

New Market Presbyterian Church

1725 New Market Road
P.O. Box 63 New Market, AL 35761
Website: www.newmarket-pcusa.org
Email: newmarketalpcusa@gmail.com

Sunday School – 10:00 A.M., Education Building
Fellowship – 10:45 A.M., Fellowship Hall
Worship – 11:00 A.M., Sanctuary
Song Leader: Jerry Tignor
Pianist: Donna Tignor
Youth Celebrant: Susan Faulk

Thank You!

Thank you to **Dr. Susan Parker** for delivering today's sermon and celebrating Communion with us!

Thank you to **Donna Tignor** for serving as Sunday School hostess!

PRAYER REQUESTS

Let's pray for the people in the path of Hurricane Matthew.

Let's pray for the folks recovering from the train crash in New Jersey.

Devon Reynolds is at seminary and can use our prayers. Hebrew appears to be particularly agonizing, so let's focus prayers on that class.

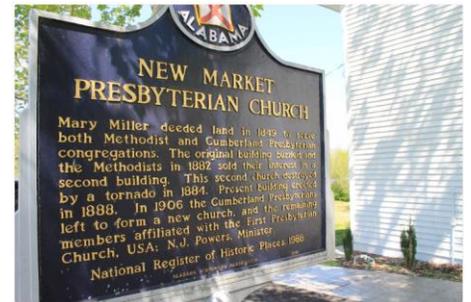
Kim Mitchel's daughter's surgery went very well, but recovery will be a challenge. Let's pray that the Lord lightens the healing load.

Let's continue to pray for Jim Woods and his wife, June, who are dealing with serious illnesses.

Let's pray for the continuing recovery of Alan Jones' 2-year old granddaughter, Caroline Jones, who was diagnosed with cancer in November 2015. Cancer treatments take a toll on both patients and family.

New Market Presbyterian Church can use everyone's prayers during our transition.

Let's pray for Brad Hall as he goes through his career transition.



Upcoming Events

October 9

Sermon by Ted Dixie

October 16

Sermon by Ted Dixie

October 23

Sermon by Ted Dixie

Sunday School Hostesses

OCTOBER

9 Joyce Mallory

16 Velma Crumrine

Thanks to Joyce Mallory for our Hostess List, and thanks to all who serve in this important ministry of hospitality.

Please remember Eli Miller and his daughter, Debbie Miller Hall, in your prayers. Eli is still in decline, and Debbie manages his care.

Hesta Farrow is always in our thoughts but can use your prayers.

Please join us in our prayer for new members, new ways of serving our neighbors, and new ways of bringing Christ's joy to one another.

Community Outreach

HELP FEED OUR HUNGRY NEIGHBORS! Velma Crumrine reports that our food offerings have been good, and that the food bank has been proud to receive them. Times are hard and needs are great. We receive items year-round in the box near the entrance to the fellowship hall. Our special food collection day is the third Sunday of every month, in conjunction with Family Luncheon. The food pantry's most needed items are canned soups and canned tomatoes. Other items often requested are boxed macaroni and macaroni and cheese dinners, rice, peanut butter, instant pancake mix (the kind that requires only water), and Bisquik or similar products. There is a box for pantry items in the fellowship hall. Velma Crumrine is faithful in carrying the collections to the Community Food Pantry at the Methodist church.

PLEASE LET US KNOW of good works being done in and for our church. We don't want them to go unnoticed.

Community Announcement

Attention all **Pokémon Go** players! New Market Presbyterian Church is a **PokéStop!** Come by to play the game; stay for the fellowship and service! (Please enjoy the game *outside* of the Sanctuary and Education Building.)

Community Announcement

November 20, 2016 (Sunday): New Market Presbyterian Church will be hosting the **Community Thanksgiving Dinner** this year.

Community Announcement

Trunk-or-Treat is a little over a month away! We will be collecting bags of candy for this event! Make sure you bring the good stuff! Kids and their parents enjoy chocolate!

2016 Session Members

Please let a session member know of any special needs or ministry opportunities in our extended church family or in the community.

Albert Mallory, 256-379-2904,
Albert.mallory@mchsi.com

Beverly Watson,
256-859-1135,
nthemix99@hotmail.com

Laura Faulk, 256-379-3540,
lfaulk@ardmore.net

Tom Turner, 256-379-4513,
thomasaturneriii@aol.com

Church Announcement

Thank you to **Dr. Susan Parker** for delivering today's sermon and celebrating Communion with us! Susan was ordained into the ministry in 2014 and since that time, has been serving as interim and supply pastor in various Presbyterian churches in North Alabama. Prior to the ministry, Susan served on the Alabama Public Service Commission and as State Auditor of Alabama. She retired from Athens State University after twenty-five years in public education. Susan and her husband, Paul, live in Rogersville, Alabama.

Church Announcement

World Communion Sunday

"All who eat and drink without discerning the body, eat and drink judgment against themselves." (I Cor. 11:29)

The first Sunday in October is designated as World Communion Sunday, which celebrates our oneness in Christ with all our brothers and sisters around the world. Paul tells us that we are to "discern the body" when we partake of Holy Communion, mindful that we note our relationship to all our brothers and sisters in Christ in the celebration. One is not to go hungry while another is drunk! (I Cor. 11:21). This is scandalous behavior opposed to the Way of Christ. Thus it is appropriate that World Communion Sunday is also a time when we receive the annual Peace and Global Witness Offering as a way of continuing the ancient Christian practice of sharing what we have with brothers and sisters in need.

A Presbyterian Gift

World Communion Sunday (originally called World Wide Communion Sunday) is a gift of the Presbyterian Church to the larger ecumenical church. The first celebration occurred at Shadyside Presbyterian Church in Pittsburgh, PA, in 1933 where Dr. Hugh Thompson Kerr served as pastor.

John A. Dalles, a PCUSA pastor who has researched the history of World Communion Sunday notes this in his blog entry, reprinted from the October 7, 2002, issue of *Presbyterian Outlook*:

Davitt S. Bell (the late Clerk of Session and church historian at Shadyside) recalled that Dr. Kerr first conceived the notion of World Communion Sunday during his year as moderator of the General Assembly (1930). Dr. Kerr's younger son, the Rev. Dr. Donald Craig Kerr, who is pastor emeritus of the Roland Park Presbyterian Church in Baltimore, was sixteen in 1933. He has related that World Communion Sunday grew out of the Division of Stewardship at Shadyside. It was their attempt to bring churches together in a service of Christian unity—in which everyone might receive both inspiration and information, and above all, to know how important the Church of Jesus Christ is, and how each congregation is interconnected one with another. When I asked Donald Kerr how the idea of World Communion Sunday spread from that first service to the world wide practice of today, this is what he replied,

"The concept spread very slowly at the start. People did not give it a whole lot of thought. It was during the Second World War that the spirit caught hold, because we were trying to hold the world together. World Wide Communion symbolized the effort to hold things together, in a spiritual sense. It emphasized that we are one in the Spirit and the Gospel of Jesus Christ."

Celebration of World Wide Communion Sunday was adopted as a denominational practice in the Presbyterian Church (US) in 1936. Churches in other denominations were invited to celebrate with us from the beginning, but it wasn't until 1940 when the Department of Evangelism of the Federal Council of Churches (a predecessor body of the National Council of Churches) promoted extending the celebration to a number of churches around the world that the practice became widespread. Today, World Communion Sunday is celebrated around the world, demonstrating that the church founded on Jesus Christ peacefully shares God-given goods in a world increasingly destabilized by globalization and global market economies based on greed.

(Article Source – <https://www.presbyterianmission.org/ministries/worship/special-days-and-emphases/world-communion-sunday/>)

For Next Week

Revised Common Lectionary Readings for Sunday, October 9, 2016, the Twenty-Eighth Sunday in Ordinary Time (Year C)

- **First Reading** Jeremiah 29:1, 4-7
- **Psalms** 66:1-12
- **Second Reading** 2 Timothy 2:8-15
- **Gospel** Luke 17:11-19

First Reading Jeremiah 29:1, 4-7

¹These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

⁴Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: ⁵Build houses and live in them; plant gardens and eat what they produce. ⁶Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. ⁷But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Psalm 66:1-12

¹Make a joyful noise to God, all the earth;

²sing the glory of his name;

give to him glorious praise.

³Say to God, "How awesome are your deeds!

Because of your great power, your enemies cringe before you.

⁴All the earth worships you;

they sing praises to you,

sing praises to your name."

Selah

⁵Come and see what God has done:

he is awesome in his deeds among mortals.

⁶He turned the sea into dry land;

they passed through the river on foot.

There we rejoiced in him,

⁷who rules by his might for ever,

whose eyes keep watch on the nations-

let the rebellious not exalt themselves.

Selah

⁸Bless our God, O peoples,

let the sound of his praise be heard,

⁹who has kept us among the living,

and has not let our feet slip.

¹⁰For you, O God, have tested us;

you have tried us as silver is tried.

¹¹You brought us into the net;

you laid burdens on our backs;

¹²you let people ride over our heads;
we went through fire and through water;
yet you have brought us out to a spacious place.

Second Reading 2 Timothy 2:8-15

⁸Remember Jesus Christ, raised from the dead, a descendant of David-that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful-for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Gospel Luke 17:11-19

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."