

# New Market Presbyterian Church

1725 New Market Road  
P.O. Box 63 New Market, AL 35761  
Website: [www.newmarket-pcusa.org](http://www.newmarket-pcusa.org)  
Email: [newmarketalpcusa@gmail.com](mailto:newmarketalpcusa@gmail.com)

Sunday School – 10:00 A.M., Education Building  
Fellowship – 10:45 A.M., Fellowship Hall  
Worship – 11:00 A.M., Sanctuary  
Song Leader: Jerry Tignor  
Pianist: Donna Tignor  
Youth Celebrant: Susan Faulk

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## Thank You!

Thank you to **Devon Reynolds** for teaching Sunday School, serving as Sunday School hostess, delivering the sermon, AND leading the Bible in 90 Days discussion! Great job!!

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## PRAYER REQUESTS

We continue to pray for the people of Orlando still recovering from their losses.

Let's pray for Jim Woods. He and his family recently learned that he has cancer. Also, please remember Jim's wife, June Woods, who is also dealing serious health issues.

Let's pray for Brad Hall, as he continues in his career transition.

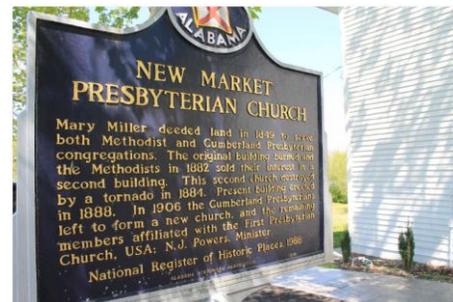
Eli Miller is still in decline. Please remember him and his daughter, Debbie Miller Hall, in your prayers.

Jim Reynolds is over half way on his trip! Prayers for Jim, as he pedals on the last leg of his bike adventure.

Let's pray for Jim Reynold's cousin, Martha, as she recovers from brain cancer.

Hesta Farrow is always in our thoughts but can use your prayers.

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## Upcoming Events

### July 3

Sermon by John Bush  
Communion Sunday  
Bible in 90 Days, 3 PM

### July 10

Sermon by Devon Reynolds  
Session Meeting  
Bible in 90 Days, 3 PM

### July 17

Sermon by Lyndall Hamlett

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## Sunday School Hostesses

### JULY

03 Joyce Mallory  
10 Laura/Nell  
17 Donna Tignor  
24 Beverly Watson  
31 Marie Marlin

Thanks to Joyce Mallory for our Hostess List, and thanks to all who serve in this important ministry of hospitality.

Please join us in our prayer for new members, new ways of serving our neighbors, and new ways of bringing Christ's joy to one another.

## Community Outreach

**BIBLE IN 90 DAYS.** Thanks to **Devon Reynolds** for her leadership today. The B90 Bunch covered the Gospels and the first part of Acts and are about to get into the Epistles of Paul. For next week, our readings will get us to Day 84 (Titus 3). Our usual facilitator, NAP Executive Presbyter Tammy Gregory Brown, has been at the General Assembly and should be returning to New Market next week.

Each Sunday afternoon we gather at 3:00 P.M. to discuss our weekly readings, and hit the high spots of what we have read. The program will continue through July 10th.

"B90" is "a group-oriented Bible reading curriculum, which helps people attentively read the entire Bible - from cover to cover - in 90 days. Churches across denominations, prisons, drug rehabilitation missions, corporate Bible studies and neighborhood small groups have all used the curriculum successfully to help people read the entire Bible. Small towns have even invited their citizens to do this curriculum. Groups have ranged from 2 people to 1,000 people spanning 49 states and 20 countries." You can find out more about this program at the B90 website: <http://scriptureawakening.com/b90/>.

**HELP FEED OUR HUNGRY NEIGHBORS!** Velma Crumrine reports that our food offerings have been good, and that the food bank has been proud to receive them. Times are hard and needs are great. We receive items year-round in the box near the entrance to the fellowship hall. Our special food collection day is the third Sunday of every month, in conjunction with Family Luncheon. The food pantry's most needed items are canned soups and canned tomatoes. Other items often requested are boxed macaroni and cheese dinners, rice, peanut butter, instant pancake mix (the kind that requires only water), and Bisquick or similar products. There is a box for pantry items in the fellowship hall. Velma Crumrine is faithful in carrying the collections to the Community Food Pantry at the Methodist church.

PLEASE LET US KNOW of good works being done in and for our church. We don't want them to go unnoticed.

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## 2016 Session Members

Please let a session member know of any special needs or ministry opportunities in our extended church family or in the community.

Devon Reynolds,  
256-577-0447,  
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Beverly Watson,  
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Remember that we contribute to **HOPE PLACE**, a shelter for abused women and their children. They can especially use women's clothing and toiletries. Old cell phones are valuable too, as these can be given to at-risk clients so that they may call 911 in an emergency.

## Church Announcements

**Camp Maranatha** will host a 4<sup>th</sup> of July Celebration! There's a \$5 fee, and they ask that folks bring a covered dish. For more information, please contact Devon Reynolds (refer to the 2016 Session Members list on page 2).

The **North Alabama Presbytery** has moved! The new mailing address is below:

North Alabama Presbytery  
P.O. Box 4031  
Huntsville, AL 35815

## For Next Week

### Revised Common Lectionary Readings for Sunday, July 3, 2016, the Fourteenth Sunday in Ordinary Time (Year C)

**First Reading** 2 Kings 5:1-14

**Psalm** 30:1-12

**Second Reading** Galatians 6:(1-6) 7-16

**Gospel** Luke 10:1-11, 16-20

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### First Reading 2 Kings 5:1-14

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup>And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

### **Psalm 30:1-12**

<sup>1</sup>I will extol you, O LORD, for you have drawn me up,

and did not let my foes rejoice over me.

<sup>2</sup>O LORD my God, I cried to you for help,

and you have healed me.

<sup>3</sup>O LORD, you brought up my soul from Sheol,

restored me to life from among those gone down to the Pit.

<sup>4</sup>Sing praises to the LORD, O you his faithful ones,

and give thanks to his holy name.

<sup>5</sup>For his anger is but for a moment;

his favor is for a lifetime.

Weeping may linger for the night,

but joy comes with the morning.

<sup>6</sup>As for me, I said in my prosperity,

"I shall never be moved."

<sup>7</sup>By your favor, O LORD,

you had established me as a strong mountain;

you hid your face;

I was dismayed.

<sup>8</sup>To you, O LORD, I cried,

and to the LORD I made supplication:

<sup>9</sup>"What profit is there in my death,

if I go down to the Pit?

Will the dust praise you?

Will it tell of your faithfulness?

<sup>10</sup>Hear, O LORD, and be gracious to me!

O LORD, be my helper!"

<sup>11</sup>You have turned my mourning into dancing;

you have taken off my sackcloth

and clothed me with joy,

<sup>12</sup>so that my soul may praise you and not be silent.

O LORD my God, I will give thanks to you forever.

### **Second Reading Galatians 6:(1-6) 7-16**

<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised-only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me,

and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule-peace be upon them, and mercy, and upon the Israel of God.

### **Gospel Luke 10:1-11, 16-20**

<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."